| LOBBYING EXPENI  |                 |   |   |                          |  |
|--|-----------------|---|---|--------------------------|--|
| DUE AUGUST 15  | THROUG          | 311 30112 30                            | - J か、 <b>臓</b>   | C. St. Deck. S. S.       |  |
| , COVERING JULY 1 TH                                   | ROUGH D         | ECEMBER 31                              |   | E. M. M. Harrison        | J. 100 J. |
| DUE FEBRUARY 15  |                 |   |   | FOR OVER                 | CE USE ONLY  |
|  | 88              | 55 76                                   |   | Postmark D               | ate:113 10 04  |
| <u> </u>   | 307             | 10                                      |   |                          |  |
| 23 X   | 1 150           | +                                       | A   | ER(00)(                  | H)   |
| Inst   | tructions       | 32 - 63                                 | 3 8 gar   |                          | 98   |
| Print in ink or type.                                  | 2 916           | . 100                                   | 92 93   |                          | 22 (1)   |
| Fill in Registration Number in space                   | es provided.    |   | B   B | 680                      | :4   |
| <ul> <li>Complete form and return to the Bo</li> </ul> | ard of Ethics,  | 2415 Quail Dr.,                         | 3rd Floor,  |                          | ** **  |
| Baton Rouge, LA 70808 (225) 763                        | 3-8777 or (800  | 0) 842-6630.                            | · 381   |                          | •%   |
| <ul> <li>This form must be delivered or p</li> </ul>   | ostmarked by    | the due date.                           | 82  | g _ 9                    |  |
| <ul> <li>This form may be faxed to (225) 76</li> </ul> | 3-8787.         | 165                                     |   |                          | 1 8 P . 1  |
|  |                 |   | 50  | 104                      | 1169   |
| 93   |                 |   | 263 51  | 8 16                     | •  |
|  |                 | 37                                      | 4.5   | Ø 30                     | -23  |
|  | 2340 - 01       | 28,8                                    | Secondary 2   |                          | 33 333   |
| I. Name Falky  | John            | N(4                                     | LYNN  | <u>_</u> ij              | ** X.  |
| · I.apl  | Fin             | st .                                    | MI  | 60                       | 90   |
|  |                 | . 1                                     | 335   | %*                       |  |
| 2. Business Address 2333 ?                             | P L.            | 11 Parint                               | - Di  | Tara La                  | 70647  |
| 2. Business Address 2 173 1                            | reet and No.    | · · · · · · · · · · · · · · · · · · ·   | City  | State                    | , Zip  |
| , Si   | the and the     |   | 20 60   | 0.541.1111               | , 65   |
| Mailing Address  | SAME            | 45 Abo.                                 |   |                          |  |
| 2-13-1101 ( <b>4</b> 2 minutes)                        | 0.000           | 1.50                                    |   | 30                       |  |
|  | 20 - 21         | 10                                      | 201   | 40                       |  |
| 3. Business Phone 337- 5                               | 82 - 18-        | alephone Number                         | 124   | 98 13                    | 100  |
| A  | rea Cooc and D  | erebuous vimonia                        | 10353 30  |                          | ≥ 4  |
|  |                 | 10                                      | ( )S  | 200000 - 200 <u>00</u> 0 | <b>≅</b> ,≅  |
| 4. Total of all expenditures ma                        | de January      | l through June                          | 30: \$ /, 4   | 23.28                    | <b></b>  |
| (Include expenditures from Schedule                    | es A and B)     | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | N   | *                        | m m  |
|  |                 |   | 21. 6   |                          | N HE   |
| 5. Total of all expenditures ma                        |                 |   |   | <del> </del>             |  |
| (When Applicable) (Include                             | expenditures fo | rom Schedules A an                      | nd B)   |                          | O-25   |
|  |                 |   |   |                          | ATEN<br>NEE<br>15  |
| 6. Total of all expenditures ma                        | de durino o     | olendor vest                            | •   |                          | <b>5</b> °`≥   |
|  |                 | alcituat years                          | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)   | 11277                    |  |
| (Line 4 added with Line 5 should ex                    | then rive of    |   |   |                          |  |
|  |                 |   |   |                          |  |
| 7. Did you make an expenditu                           | re exceeding    | g \$50 on one o                         | secasion for any on   | e legislator:            |  |
| 7. DR JOU HARE IN EMPERATION                           |                 |   | 92%   | 1674                     |  |
| From January 1 through Ju                              | me 30?          | ☐ Yes                                   | ☑ No  |                          |  |
| From July 1 through Decen                              | mber 312        | Yes                                     | □ No  | □ NA                     |  |
| From July 1 infough Decei                              | moet 7/1:       | 103                                     |   | 25-100-24-5              |  |
| 0  | N               | 7 ak assa !-                            | VEC place some  | iote Schedule A o        | nd attach  |
| If the answer to either quest                          | ion in Numi     | per / aouve is                          | 1 Eq. piease comp   | the parameter is         | man determin   |
| Form 502, Rev. 10/02                                   |                 |   |   |                          |  |
|  |                 |   |   |                          |  |

## LOBBYING EXPENDITURE REPORT



| 8. | Did you make expenditures exceeding   | ng the            | sum of                          | \$250 fd              | or any        | y one le              | gislator:  |            |          | 33       |        |
|----|---|-------------------|---------------------------------|-----------------------|---------------|-----------------------|------------|------------|----------|----------|--------|
|    | From January 1 through June 30?<br>From July 1 through December 31?   |                   | Yes<br>Yes                      |                       | <u>U</u>      | No<br>No              |            | NA         | 2 E      | r)       | 87 - 5 |
|    | If the answer to either question in No  | umber             | 8 abov                          | e is YE               | S, pk         | ease cor              | nplete S   | chedul     | e A and  | attacl   | h.     |
| 9. | Did you expend funds for a reception<br>legislature, either house, any standin<br>created by resolution of either house<br>delegation thereof were invited during | n, soci<br>ig com | ial gatho<br>mittee,<br>ommitte | ring, or<br>select of | r othe        | er funct<br>nittee, s | ion to wh  | ich th     | e entire | annitt   | Œ.     |
|    | . 🗹 Yes   | į                 |                                 |                       |               | No                    | 323        |            |          | ×        | 3      |
|    | If the answer to Number 9 above is  | YES,              | please o                        | omplet                | e Sch         | edule I               | B and atta | ach,       |          | 87       | 8      |
|    |   | ¢.                |                                 |                       |               |                       | 14         |            |          | 22       |        |
|    |   |                   |                                 | 1                     |               |                       | 188        |            | 36       | 556      | 10     |
|    | 818   |                   |                                 |                       |               | 1                     | 725        |            |          |          | 88     |
|    |   | 36                |                                 | 16                    |               |                       | W          |            | 956      | i        | K      |
|    |   |                   |                                 |                       |               |                       |            |            |          | ¥2.      |        |
|    | CE  | RTIFIC            | CATION                          | J OF A                | ссп           | RACV                  |            |            |          | 39       |        |
|    | 100 miles   |                   |                                 |                       |               | MOI                   |            |            |          |          |        |
|    | I hereby certify that the information   | conto             | ned her                         | ein ie b              | <b>T</b> 10 0 | nd corr               | 201 to the | . <b>.</b> | . P 1    | 20220400 | 15550  |
|    |   |                   |                                 |                       |               |                       |            |            |          |          |        |
|    | information, and belief; that all re  |                   |                                 |                       |               |                       |            |            |          |          |        |
|    | information required by the Lobbyis   | st Disc           | closure .                       | Act [LS               | SA-R          | S. 24:5               | 0 et seq   | .] has     | been de  | libera   | tely   |
|    | omitted,  |                   | 75%                             |                       |               |                       |            |            |          |          |        |
|    |   | Sign              | ature of                        | Lobby                 | st            | B                     | 7          |            |          |          | ÷      |

500 502 Peu 1062

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| House a Guirrantal Cha.    | 2. DATE OF<br>RECEPTION | 3. LOCATION OF RECEPTION  Sufficients | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS |
|----------------------------|-------------------------|---------------------------------------|--|
| House & Governmental       | 6-8-04                  | Sulleanis                             | 432.72   |
| dudiciona, House Committee | 6-02-04                 | MANSURES Restaurant                   | 436.68   |
| All The Legislature.       | 6-18-04                 | Capo, the Granus                      | 704. 55  |
| Former House of Rop.       | 6-9-04                  | Speaker Apt                           | 49.33  |
|                            |                         |                                       | 1,623.28   |
|                            |                         |                                       |  |
| <u> </u>                   | 30                      |                                       | *  |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable.

Form 509, Rev. 10/02

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